

Proclamation

JANUARY 2026 HUMAN TRAFFICKING PREVENTION MONTH PROCLAMATION

WHEREAS, human trafficking is a public health issue and crime that harms the health and well-being of children, individuals, families, and communities, often across generations;

WHEREAS, human trafficking can happen to anyone in every community;

WHEREAS, human trafficking is connected to many other forms of violence and exploitation, and often shares common risk factors, such as lack of resources and unsafe environments;

WHEREAS, strengthening communities requires collective action to prevent, recognize and reduce the conditions that contribute to exploitation and to create environments where people are protected from human trafficking and other forms of violence;

WHEREAS, a successful response to human trafficking requires a coordinated, community-wide response that includes collaboration across sectors and with those who have experienced human trafficking, to ensure that services and programs are effective and meet the needs of survivors;

WHEREAS, every individual, family, community, and organization can help raise awareness, prevent trafficking, and support survivors by learning how to take action;

WHEREAS, Autauga County would like to be designated as a *Trafficking Free Zone* showing our commitment to action and awareness and partnerships to comprehensively address the issues of human trafficking; and

NOW, THEREFORE, I, Jay Thompson, as Chairman of the Autauga County Commission, do hereby proclaim January 2026 as **Human Trafficking Prevention Month**, and reaffirm our commitment to human trafficking awareness, training and education activities, strengthened resources for those impacted by human trafficking; and to being designated a *Trafficking Free Zone* supporting a more coordinated, comprehensive response to prevent and combat the crime of human trafficking.

IN WITNESS WHEREOF, I have set my hand this the 6th day of January, 2026.



Jay Thompson, Chairman
Autauga County Commission

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the 2026 mileage rate at 72.5 cents per mile, effective as of January 1, 2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum for **approval to rescind the hire of Jaylen Jah'Mere Thicklin, Deputy Sheriff, and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill for **approval to hire Marley Ezelle Jones, Front Desk Clerk, grade 4: step 2, effective 1/5/2026 to replace Eliza Grace Trentman who resigned.**

Motion carried by 4-0 vote of the Commission. Jay Thompson/abstained.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the following budget adjustment:**

\$1,300.00 from 52100-265 (reg/training) to 262 (mileage)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thraikill for **approval to hire Tyra Jefferson, f/t Correction Officer, grade ps301: step 4, effective immediately to fill and open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the following FY2026 solid waste exemptions:**

JOYCE WILSON	123 BERRY LN	PRATTVILLE AL 36066
GLORIA B. STOREY	355 CO. RD 82	PRATTVILLE, AL 36067
LATONYA MCCUMMINGS	353 CO. RD 82	PRATTVILLE AL 36067

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the hire of Rodney Chavers, Shop Leadman, grade 6: step 9 (pending background/drug test) to replace Greg Hinton who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thompson and seconded by Mr. Thraikill to **table until the next meeting: Approve the final plat of Alpine Place Plat No. 3 subdivision.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tanner to **approve the Augustus Acres Subdivision (pending approved stormwater report).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to **approve Double "S" Plat No. 1 Subdivision.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to **approve the FY2025 Autauga County Rebuild Alabama Annual Report.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve an amended Accounts Payable Clerk job description.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tanner to **suspend the rules and add the following item to the agenda: enter into Executive Session.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tanner to **enter into Executive Session at 5:25 p.m.**

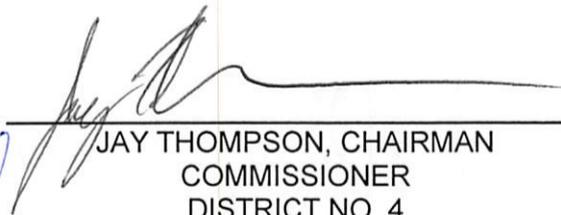
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tanner to **come out of Executive Session at 5:44 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:46 p.m. and reconvene on Tuesday January 20, 2026 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



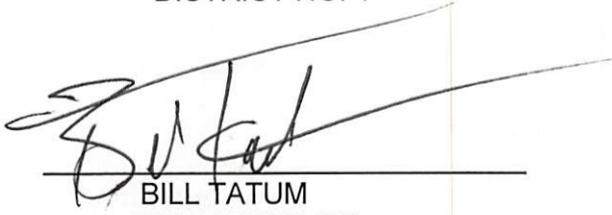
JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5